Please Type or Print Clearly – Do Not Staple

A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Hempfield Fall Classic - Boys Weekend Website URL: https://pennlegacy.org/tournament | | | | | | | | | | | | | | | |
|--|---|----------|------------------------|----------------------------------|-------------|-------------|-------------------------|----------------------------|----------------------|--------------|------------|-----------------|--------------|------------------|--|
| Hosting Organization Pennsylvania Classics AC/Penn Legacy (DBA) Type of Tournament: 🗵 Select 🔲 Recreational 🔲 Select & Rec | | | | | | | | | | | | | | ect & Rec | |
| Desi | gnate | Official | of Hosti | ng Organization Mike H | lenr | ning | | Title | VP, Tour | naments | | Phone (|) 717-343-99 | ⁷⁸ W | |
| Address PO Box 201 Email | | | | | | | | | ofieldFCtourna | | ail.com | Phone () | | Н | |
| City | · · · · · | | | | | | | | | | | | | | |
| State Association or Affiliate Eastern Pennsylvania Youth Soccer Assoc Guest Referees Applications Accepted Yes No | | | | | | | | | | | | | | | |
| Loca | tion of | Tourna | ament o | r Games Lancaster (| Cou | nty, | PA | | TE | EAM ENTRY DE | EADLINE: C | October 24 | , 2025 | | |
| Date | (s) of ⁻ | Tournar | ment or | Games Nov 22 and 23, 2025 (addit | ionally pot | ential 2 sh | ort games indoors on Fr | ri evening for exhibition) | | Estimated # | of Teams 2 | 250 teams | | | |
| Tour | namer | nt or Ga | mes Dir | ector or Contact Person S | aral | n Th | omas | | | | | Phone () | 717-917-86 | ⁵⁵² W | |
| Addr | ess | PO | Box 2 | 201 | | | E | man . | ofieldFCtourna | | ail.com | Phone () | | Н | |
| City | Ea | st Pe | etersb | ourg | | | State PA | : | Zip Code 1752 | 0 | | Phone () | | FAX | |
| | | | | | | | | | | | | | | | |
| Age Groups | | | | Type(s) of Team | В | G | Roster | # Guest Players | Length of | # Players | Awards | Minimum # of | Entry | Bond | |
| Accepted | | | | Accepted * | | Ü | Size | Allowed | Games | on Field | Awarus | Games | Fee | Dona | |
| U- | 09 | 1/1/ | 18-17 | S1, S2, S3, S4 - UT | х | | 14 | 5 | 50 | 7 | х | 3 | 725 | | |
| U- | 10 | 1/1/ | 16 | S1, S2, S3, S4 - UT | х | | 14 | 5 | 50 | 7 | х | 3 | 725 | | |
| Ŭ | 11 | 1/1/ | 15 | S1, S2, S3, S4 - UT | х | | 18 | 5 | 50 | 9 | х | 3 | 825 | | |
| _ | 12 | 1/1/ | 14 | S1, S2, S3, S4 - UT | х | | 18 | 5 | 50 | 9 | х | 3 | 825 | | |
| Ť | 13 | 1/1/ | 13 | S1, S2, S3, S4 - UT | х | | 18 | 7 | 60 | 11 | х | 3 | 860 | | |
| U- | 14 | 1/1/ | 12 | S1, S2, S3, S4 - UT | х | | 18 | 7 | 60 | 11 | х | 3 | 860 | | |
| U- | 15 | 1/1/ | 11 | S1, S2, S3, S4 - UT | х | | 22 | 7 | 60 | 11 | х | 3 | 975 | | |
| U- | 16 | 1/1/ | 10 | S1, S2, S3, S4 - UT | х | | 22 | 7 | 60 | 11 | х | 3 | 975 | | |
| | 17 | 1/1/ | 09 | S1, S2, S3, S4 - UT | х | | 22 | 7 | 60 | 11 | х | 3 | 975 | | |
| U- | 18/19 | 1/1/ | 07&08 | S1, S2, S3, S4 - UT | х | | 22 | 7 | 60 | 11 | х | 3 | 975 | | |
| | | *Lis | t of type | es of teams and tournament | s is o | n reve | rse side of th | is form. | | | | | | | |
| | | П | • | STRICTED TOURNAMENT – | | | | | or and its State Ass | cociations | | | | | |
| | | | | | | | 47 | 33 Tuuli 3000 | V Z | | | | | | |
| | ☐ Team will be restricted to teams within the state association ☐ Teams will be invited from all US Youth State Associations/Affiliates only. | | | | | | | | | | | | | | |
| | UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: U S Club, SAYS, AYSO, USSSA, USYS | | | | | | | | | | | | | | |
| Teams as listed: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | - | Organization agrees to be bo | | | | | | | AMES HOSTI | NG | | | |
| | | | | NT and all applicable rules of t | | | | | | | | | | | |
| | | | ature of I nization | Designated Official of Hosting | 6 | M | ichael | Henn | ing | 9 . | | D | ate 01/29 | /25 | |
| | | ŭ | | | | | | YOUTH SOCO | EB | 0 | | | | | |
| | | API | PRO' | VAL | | 3/1 | | EST. 1972 | | 5 | | | | | |
| | | (Fo | r Offici | al Use Only)STATE | | | DA V | .th- C | | | 02/03/ | 2025 | | | |
| | | | | ION OR AFFILIATE | as | tem | PA YOU | un 5000 | er Assoc. | Date | | 2025 | | | |
| By Leo Kelly | | | | | | | | YLVAN | III | Title | Directo | or of Ope | erations | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |